

THE EPISCOPAL CHURCH OF THE GOOD SHEPHERD
A Parish of the Episcopal Diocese of Western New York
96 Jewett Parkway • Buffalo, NY 14214

August 19, 2026
St. Mary the Virgin, Mother of our Lord
6:30 P.M.
Congregational responses are **in bold**.

Opening Hymn

God is Spirit, and those who worship must worship in spirit and in truth. (*John 4:24*)

Confession of Sin

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

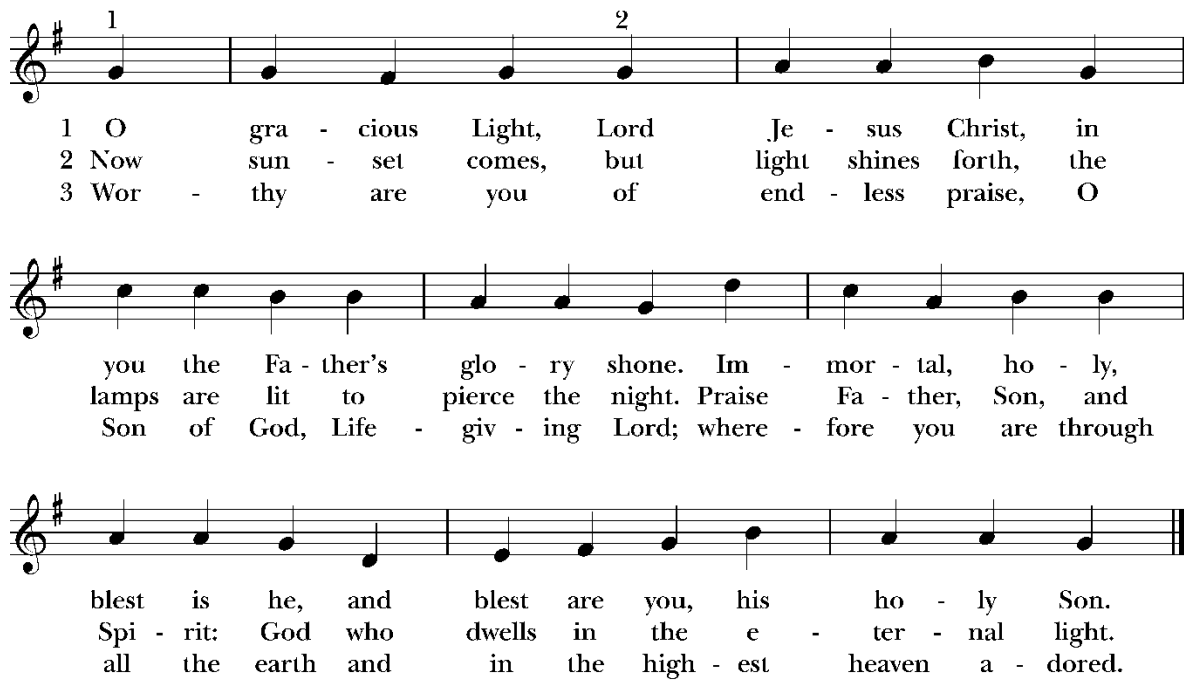
Officiant O God, be not far from us.

People **Come quickly to help us, O God.**

**Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.**

Except in Lent add Alleluia.

Phos hilaron



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund.
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

Psalm 34:1-9 (St. Helena Psalter)

said responsively by the half verse

1 I will bless God at all times, *

and praise shall ever be in my mouth.

2 I will glory in the Most High; *

let the humble hear and rejoice.

3 Proclaim with me the greatness of God; *

let us exalt God's Name together.

4 I sought, and God answered me *

and delivered me out of all my terror.

5 Look upon the Most High and be radiant, *

and let not your faces be ashamed.

6 I called in my affliction, and God heard me *

and saved me from all my troubles.

7 The angels encompass those who fear God, *

and God will deliver them.

8 Taste and see that God is good; *

happy are they who trust in the Most High!

9 Fear the Most High, you that are God's saints, *

for those who fear God lack nothing.

A Reading from Isaiah

(61:10-11)

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

The Word of the Lord. **Thanks be to God.**

Canticle of the Turning

Daigle/Cooley/Donohoo

My soul cries out with a joyful shout that the God of my heart is great,
And my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
So from east to west shall my name be blessed. Could the world be about to turn?

Refrain:

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
And the world is about to turn.

Though I am small, my God, my all, you work great things in me,
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and those who would for you yearn,
You will show your might, put the strong to flight, for the world is about to turn.

Refrain

From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread, every mouth be fed, for the world is about to turn.

Refrain

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God, who is turning the world around.
Refrain

The Modern Magnificat

My soul sings in gratitude.
I'm dancing in the mystery of God.
The light of the Holy One is within me
and I am blessed, so truly blessed.

This goes deeper than human thinking.
I am filled with awe
at Love whose only condition
is to be received.

The gift is not for the proud,
for they have no room for it.
The strong and self-sufficient ones
don't have this awareness.

But those who know their emptiness
can rejoice in Love's fullness.
It's the Love that we are made for,
the reason for our being.
It fills our inmost heart space
and brings to birth in us, the Holy One.

from John Shelby Spong's website "A New Christianity for A New World" 19 Dec 2007

Nunc dimittis

1 Lord let your servant now depart ~ into your promised rest,
Since my expecting eyes have been ~ with your salvation blest.

2 Which till this time your favoured saints ~ and prophets only knew:
Long since prepared but now set forth ~ in all your peoples' view.

3 A light to show the Gentile world ~ the way to saving grace;
But O, the light and glory both ~ of Israel's chosen race.

All glory to the Father, Son ~ and Spirit, One and Three,
As was, and is and shall be so ~ through all eternity

The Holy Gospel of our Savior Jesus Christ, according to Luke

Glory to you, Lord Christ

46And Mary said,
"My soul magnifies the Lord,
47and my spirit rejoices in God my Savior,
48for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
49for the Mighty One has done great things for me,
and holy is his name.
50His mercy is for those who fear him
from generation to generation.
51He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
52He has brought down the powerful from their thrones,
and lifted up the lowly;
53he has filled the hungry with good things,
and sent the rich away empty.
54He has helped his servant Israel,
in remembrance of his mercy,
55according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily

The Apostles' Creed

I believe in God, **the Father almighty,**
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Lord be with you.
And also with you.
Let us pray.

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the
great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your

saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collect of the Day

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Eucharistic Prayer (Prayer 2, Enriching Our Worship)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing (say):

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,

who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [*Mary* and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,
Our Father, **who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. **Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia

The Gifts of God given for us, the beloved of God: Come and be fed.

Communion Hymn

Prayer after Communion

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Our worship has ended, our service continues:
Go in peace to love and serve the Lord.
Thanks be to God.