

dedicated to revising the Profile to reflect our coming together in a new community. We will meet again next week to complete the paperwork required in order to post our opening for a new Priest.

The Vestry will be discussing and voting on the number of "units" of time for which we will advertise, which is most likely to be approximately 3/4 time, based on our current finances.

As a first major step in the process of coming together to create "The New Good Shepherd", the contemporary service will move to 12:30 p.m. beginning on Sunday, July 2nd.

Please submit announcements or prayer requests to be included in next week's bulletin to the office by 6/27/17. Thank you!

THE EPISCOPAL CHURCH OF THE GOOD SHEPHERD
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THE THIRD SUNDAY AFTER PENTECOST (PROPER 7A)

SUNDAY, JUNE 25, 2017

HOLY EUCHARIST, RITE II

Altar flowers this morning are given by Bob Martinson and Jo Meachem. Belated "Happy Birthday" to Jo Meachem, her sister Cinda, Cathy Dempesy-Sims, Kena Hand Diggins and Bonnie Tedford Wienk, who all share the same birthday!

Prelude

Entrance Hymn 530

"Spread, O spread, thou mighty word"

Gott sei Dank

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor

AmazonSmile program activity between January 1 and March 31, 2017! Please continue to shop at AmazonSmile using the link <http://smile.amazon.com/ch/16-0743960> to generate donations from your eligible purchases. You pay the same prices as found on Amazon.com but you must use the AmazonSmile site for us to be the beneficiary.

Shepherds of Faith & Hope

The Capital Campaign is off to a great start with 23 pledges received. A total of \$34,475 in pledges has come in, so we have met our first matching gift of \$5,000 and have earned an additional \$24,675 from Ginny & Jim Cosby for a grand total of \$64,350! If you have not yet pledged, please consider a gift today to bring us to our goal of \$100,000. We can't do it without you!

Cash for Cans

Good Neighbor Redemption Center in Lockport (277 Walnut St) is willing to pay Good Shepherd 6 cents for returnable bottles and cans. A quick rule of thumb is that (with the exception of bottled water) if the beverage is carbonated, there is probably a deposit on it. They will not accept any items that have liquids or raw garbage in them. They cannot accept Iced Tea, Gatorade, juices, milk containers and anything that does not have a NY5 on it. You will need to let them know that the cans are for Good Shepherd, Buffalo if dropping them off. You may bring your returnable bottles & cans to Good Shepherd and someone will bring them to the redemption center.

Search Committee

The Search Committee met on June 21st now with a combined membership to reflect "The New Good Shepherd". Most of the time was

who work in hospitals and humanitarian agencies; for Jeff Lodinsky, and all who serve the country through the State Department, and for Eli Holden and John Stubbs and all who serve in the military, and for first responders everywhere.

ANNOUNCEMENTS

Sleepaway Camp - August 13-17

Sleep Away camp will be returning this August for children between the ages of 8 and 12. The camp will be held from Sunday, August 13, to Wednesday, August 16, at Lake Chautauqua Lutheran Camp in Bemus Point. Campers will have the opportunity to canoe, swim, do an adventure rope course, play gaga ball, sing, do arts and crafts, worship, and learn more about God! The cost per camper is \$160. To register, please print and send in the Sleep Away Camp Application along with a \$50 deposit. You can download the application at:

<https://www.dropbox.com/s/girzol32oxc4lw7/2017%20Sleep%20Away%20Camp%20Application.pdf?dl=0>

We are also looking for high school aged youth and young adults that would like to serve as Junior Counselors for the camp, and for men over the age of 21 who would like to serve as Senior Counselors for the camp.

Please contact Wendy Schumacher at wschumacher@episcopalwny.org or (716) 830-5443 if you are interested.

AmazonSmile

Thank you shoppers! The Church of the Good Shepherd was issued a \$12.97 donation from the AmazonSmile Foundation as a result of

will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Robert Knox Kennedy
(b. 1945)



Psalm 69: 8-11, (12-17), 18-20

8 Surely, for your sake have I suffered re-proach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

Robert Knox Kennedy
(b. 1945)



10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen u-pon me.

11 I humbled myself with fasting, *
but that was turned to my re-proach.

12 I put on sack-cloth also, *
and became a byword a-mong them.

13 Those who sit at the gate murmur a-gainst me, *
and the drunkards make songs a-bout me.

14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:

15 "In your great mercy, O God, *
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

ASSISTING IN THE LITURGY

Eucharistic Minister (8:30)	Zoe Koston
Eucharistic Ministers (10:30)	Bev Barry, Jo Meachem
Lector (8:30)	Nancy VanBaak
Lectors (10:30)	Elaine Richau, Joe Spina, Marji Torrell
Acolyte	Renee LaLonde
Ushers	Austin Craig, Joe Spina
Altar Guild	Pat Lalonde, Julia Mount, Marji Torrell
Counters	Elaine Grant, Jo Meachem
Coffee Hour	Bev Barry and Judy Niemiec, in honor of Clint Johnston's 101st birthday

NEXT WEEK'S SERVER SCHEDULE

Eucharistic Minister (8:30)	Zoe Koston
Eucharistic Minister (10:30)	Dottie Aikman, Debbie Wiesner
Lector (8:30)	Nancy Cich
Lectors (10:30)	Susan Andrews, Carol Burns, Jo Meachem
Acolyte	Dottie Aikman
Ushers	Vince Cumbo, Joe Spina
Altar Guild	Jo Meachem, Nancy VanBaak
Counters	Bev Barry, Bruce Bommer
Coffee Hour	Bud and Carol Burns

PARISH PRAYER LIST

For those who are ill or in need: Pete Dempesy-Sims, Gloria and Peter Longo, Carol Littlebrant, Nicole Sutton, Dennis, Buz M., Joe Specht, Dale H., Esther Byrd, David Noller, Jessica, Susan, Chuck H, Ben B, Marie G, Doug, Vince, Ken, Billy, Ben, Connie, Sandy, John, Janine, and for all others in need.

We pray for all whose work is caring for others, and for all

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others:

The Prayer for Transition

Ever-present God, you call us to a journey to a place we do not know. We are not where we started. We have not yet reached our destination. Be among us, we pray. Calm our fears, save us from discouragement, and help us to stay on course. Open our hearts to your guidance so that our journey continues as a journey of trust. Amen.

Offertory Hymn 564

“He who would valiant be”

St. Dunstan’s

Communion Hymn 338

“Wherefore, O Father, we thy humble servants”

Lobet den Herren

Closing Hymn 524

“I love thy kingdom, Lord”

St. Thomas (Williams)

Postlude

Copyright Acknowledgements

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17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth u-pon me.

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in dis-tress.

20 Draw near to me and re-deem me; *
because of my enemies de-liver me.

Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but

the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Sequence Hymn 537

“Christ for the world we sing!”

Moscow

Gospel Lesson

Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Prayers of the People

Form III, BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Bill, our Diocesan Bishop, Ann, our priest, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Congress, The Supreme Court and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.